

DEER COMMITTEE

AGENDA

3:00 P.M. JANUARY 22, 2018

- 3:00 1. CALL MEETING TO ORDER
- 3:02 2. APPROVE AGENDA ACTION
- 3:05 3. CONSIDER INFORMATION OBTAINED
BY THE HELECOPTER COUNT
PRESENTED BY MARK MORAN DISCUSSION
- 3:15 4. REVIEW RESULTS OF SURVEY OF
LANDOWNERS WHOSE PROPERTY
ADJOINS THE CITY LIMITS—
PRESENTED BY MARK MORAN DISCUSSION
- 3:45 5. CONSIDER UPDATED RECOMMENDATIONS
TO THE CITY COUNSEL DISCUSSION
AND POSSIBLE
ACTION
- 4:15 6. COMMENTS FROM CITIZENS
*NOT TO EXCEED 30 MINUTES
*NOT TO EXCEED 3 MINUTES PER PERSON
*LIMIT COMMENTS TO TONIGHT'S TOPIC
*TOPIC—HELICOPTER COUNT RESULTS
AND ANALYSIS
- 4:45 7. CONSIDER HOW TO PROVIDE INPUT TO THE
CITY COUNCIL DISCUSSION
AND POSSIBLE
ACTION
- 5:30 8. OTHER ISSUES FOR CONSIDERATION AS
REQUESTED BY COMMITTEE DISCUSSION
AND POSSIBLE
ACTION
- 6:00 9. ADJOURNMENT