

# 2015 DEER COMMITTEE MEETING

## *TENTATIVE AGENDA*

August 17, 2016

- 6:30 1. CALL MEETING TO ORDER
- 6:31 2. APPROVE AGENDA ACTION
- 6:32 3. APPROVE MEETING NOTES FROM JULY MEETING ACTION
- 6:35 4. PRESENTATION OF KRISTA GINGER, UNIVERSITY OF ILLINOIS EXTENSION MASTER GARDENERS PROGRAM, TO PROVIDE INPUT HOW TO GARDEN, CHOOSE PLANTS AND OTHER INFORMATION RELATED TO DEALING WITH WILDLIFE NEAR ONE'S GARDEN
- 7:15 5. DISCUSSION OF PROCEEDING WITH A FINAL REPORT TO THE CITY COUNCIL INCLUDING CHANGES, CORRECTIONS AND ADDITIONS TO THE DRAFT PREVIOUSLY SUBMITTED TO THE COMMITTEE MEMBERS COMMITTEE/  
CITIZEN INPUT/  
POSSIBLE ACTION
- 8:15 6. COMMENTS FROM CITIZENS  
\*NOT TO EXCEED 10 MINUTES  
\*COMMENTS ON ANY TOPIC RELATED TO COMMITTEE WORK
- 8:25 7. DISCUSSION BY COMMITTEE MEMBERS OF THE PROPOSED AGENDA FOR SEPTEMBER MEETING COMMITTEE
- 8:30 8. ADJOURNMENT ACTION