

2015 DEER COMMITTEE MEETING

TENTATIVE AGENDA

September 21, 2016

- 6:30 1. CALL MEETING TO ORDER
- 6:31 2. APPROVE AGENDA ACTION
- 6:32 3. APPROVE MEETING NOTES FROM JULY MEETING ACTION
- 6:35 4. PRESENTATION BY BOB BUMAN AND OTHER HUNTERS TO PROVIDE INFORMATION ON HOW THE COMMITTEE SHOULD CONSIDER ASSISTANCE FROM LOCAL HUNTERS TO MANAGE THE DEER POPULATION AND OTHER INFORMATION RELATED TO DEALING WITH DEER WITHIN THE CITY LIMITS
- 7:15 5. COMMENTS FROM CITIZENS
*NOT TO EXCEED 30 MINUTES
*COMMENTS ON ANY TOPIC RELATED TO COMMITTEE WORK CITIZENS
- 7:45 6. DISCUSSION OF PROCEEDING WITH A FINAL REPORT TO THE CITY COUNCIL INCLUDING CHANGES, CORRECTIONS AND ADDITIONS TO THE DRAFT PREVIOUSLY SUBMITTED TO THE COMMITTEE MEMBERS COMMITTEE/
CITIZEN INPUT/
POSSIBLE ACTION
- 8:25 7. DISCUSSION BY COMMITTEE MEMBERS OF THE PROPOSED AGENDA FOR THE OCTOBER MEETING COMMITTEE
- 8:30 8. ADJOURNMENT ACTION