

AGENDA

DEER COMMITTEE

WEDNESDAY, JANUARY 20, 2016

6:30 P.M. – CITY HALL 101 GREEN STREET

- 6:30 1. Call meeting to order
- 6:32 2. Approve agendas for October, November and December meetings
- 6:35 3. Presentation of and discussion by committee with Laura Simon, wildlife ecologist for the Humane Society of the United States, on Lyme disease and other deer related issues
- 7:15 4. Comments from citizens
 *not to exceed 30 minutes
 *not to exceed 3 minutes per person
 *limit comments to tonight's topic
 *tonight's topic—Lyme disease
- 7:45 5. Committee comments and discussion on the issue of Lyme disease
- 8:15 6. Discussion by committee members of the proposed agenda for February meeting related to deer chronic wasting disease
- 8:25 7. Brief comments by chair on how committee will review the results of the deer count as previously recommended to the city council
- 8:30 8. Adjournment
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Posted Date and Time: *January 14, 2016*

Posted By: *Shirley Johnson*